

AR

99-177

CLERK'S OFFICE

APPROVED

Date: 7-13-99

Submitted by: Assemblymembers TESCHE,
Fairclough, Von Gemmingen

Prepared by: Assembly Office

For reading: July 13, 1999

ANCHORAGE, ALASKA

AR NO. 99- 177

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING "U.S. CENSUS 2000"

WHEREAS, the Census is vital to every community in Alaska in that it determines the apportionment of seats in the United States House of Representatives and the Alaska Legislature, and is the basis for the allocation of billions of dollars of Federal, State, and local funding for social and other programs; and

WHEREAS, the Census is also used to help determine where to locate roads, schools, day care centers, senior citizen centers, hospitals, and other facilities and is used to make decisions concerning business growth and jobs; and

WHEREAS, Census information is confidential, and Federal law prohibits any public or private agency from gaining access to confidential Census data; and

WHEREAS, the State of Alaska and most municipal governments in the State recognize the importance of the Census and are committed to a full and accurate Census count, placing special emphasis on enumerating members of populations that are traditionally undercounted.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly supports "U.S. Census 2000" and urges every community leader and resident to reach out to their neighbors to let them know that Census 2000 is important and to encourage them to accurately and promptly complete and return their census forms.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of July, 1999.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 99-197

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>7-2-99</i>
	<i>Resolution Supporting U.S. Census 2000</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>G. Moyer</i>	HIS/HER PHONE NUMBER <i>x 4755</i>
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>7.C. For Action</i>	
6	ASSEMBLY MEETING DATE <i>7-13-99</i>	7 PUBLIC HEARING DATE REQUESTED

RECEIVED
Office of Municipal Clerk
JUL 6 1999
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Anchorage, AK 99519-6650